

**REPUBLICAN  
COMMITTEE**

**2024**

\* Appointed by Chairman

\*\*Chairman

\*\*Steve E. Abrams

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<b>ARKANSAS CITY</b>		
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**1A**

**1A-A**

**1A-B**

**1B**

**1C**

**1D**

**2A**

**2B**

**2C**

**2D**

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4A

4B

4C

4D

PRECINCT	COMMITTEEMAN	COMMITTEEWOMAN
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1W

2C

2E

2S

2W

3RD

3S

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**WINDSOR**